

Amend #16
S. B.
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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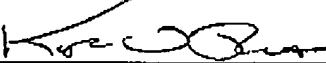
In re application of:
CHALEK, Matthew J.)
Serial No. 09/955,916)
Filed 09/18/2001) Examiner Michael Brown
For: Reusable/Disposable Thermal Application) Art Unit 3764
And Holder Device)

Docket No. 7097.02.01

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being sent by facsimile addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450, and sent to Facsimile No. 703-872-9306 on December 28, 2003.



Kyle W. Rost, Reg. 27,943

Dec 28 2003 Total Pages 12
Date

AMENDMENT

Sir:

In response to the Office Action mailed July 2, 2003, and in light of the Interview conducted Dec. 15, 2003, please amend the above application as follows:

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this paper.

Remarks begin on page 5.